

Romans: Your Freedom in Christ

Freedom for Holiness

Romans 6:1-14

God's passion for you is that you live a holy life

What shall we say then? Are we to continue in sin that grace may abound? (Romans 6:1)

By no means! How can we who died to sin still live in it? (Romans 6:2)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? (Romans 6:3)

We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:4)

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. (Romans 6:5)

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. (Romans 6:6)

For one who has died has been set free from sin. (Romans 6:7)

Now if we have died with Christ, we believe that we will also live with him. (Romans 6:8)

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. (Romans 6:9)

For the death he died he died to sin, once for all, but the life he lives he lives to God. (Romans 6:10)

So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (Romans 6:11)

Let not sin therefore reign in your mortal body, to make you obey its passions. (Romans 6:12)

Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. (Romans 6:13)

For sin will have no dominion over you, since you are not under law but under grace. (Romans 6:14)

What shall we say then? Are we to continue in sin that grace may abound? (Romans 6:1)

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” (Romans 1:16-17)

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. (Romans 5:1)

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. (Romans 5:18)

But the free gift is not like the trespass. For I many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. (Romans 5:15)

where sin increased, grace abounded all the more (Romans 5:20)

What shall we say then? Are we to continue in sin that grace may abound? (Romans 6:1)

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. (Romans 6:22)

But as he who called you in holy, you also be holy in all your conduct, since it is written, “You shall be holy, for I am holy.” (1 Peter 1:15-16)

He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. (2 Timothy 1:9 NIV)

By no means! How can we who died to sin still live in it? (Romans 6:2)

We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:4)

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. (Romans 6:6)

When you’re alive to Jesus you don’t spend your life enslaved by sin.

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself up for me. (Galatians 2:20)

Do not present your members to sin as instruments for unrighteousness, but ***present*** yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. (Romans 6:13)

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